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02/22/02

Jc966 U.S. PTC

Office of Intellectual Property Counsel
3M Innovative Properties Company
 PO Box 33427
 St. Paul, Minnesota 55133-3427
 651/733 1500

PATENT

Docket No.

57574US002

j1D17 U.S. PTO

10/081220

02/22/02

Transmittal of Patent Application - Rule 1.53(b)

Box: Patent Application
Commissioner for Patents
Washington, DC 20231

Inventor(s): Russell A. Jordan, Ming-Lai Lai and James D. Cleary
Title: SELECTION OF ORTHODONTIC BRACKETS


1. ☒ Enclosed is the above-mentioned new patent application. It includes 19 sheet(s) of drawings (informal).
2. ☒ Enclosed is an executed declaration or oath.
3. ☒ Enclosed are an application assignment to 3M Innovative Properties Company and a completed Assignment Recordation Cover Sheet.
4. ☐ Enclosed is a Certified Copy of Priority Document(s) _____. (if foreign priority is claimed).
5. ☒ Enclosed are a Preliminary Amendment and Submission of Formal Drawings.
6. ☒ The fee for filing the application is computed as follows:

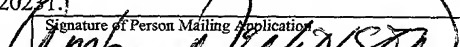
Claims As Filed					
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$740	
Total Claims	69 -20 =	49	x \$18	\$882.00	
Independent Claims	5 -3 =	2	x \$84	\$168.00	
Additional fee for filing one or more multiple dependent claims			\$280	\$0.00	
		Total amount due →		\$1790.00	

7. ☒ Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.
8. ☒ Enclosed is a return receipt postcard

Respectfully submitted,

Registration Number	Telephone Number
31,492	651/733-1512
Date	
February 22, 2002	

Signature 
Printed Name
James D. Christoff

Certificate of Express Mailing	
Pursuant to 37 CFR 1.10 I certify that this application is being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: Commissioner for Patents, Washington, DC 20231.	
Express Mail Mailing Label No.	Signature of Person Mailing Application
EL596981345US	
Date of Deposit	Printed Name of Person Mailing Application
February 22, 2002	Amber Nicholson

Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

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SUBMISSION OF FORMAL DRAWINGS

Dear Sir:

Enclosed are the formal drawings (16 sheets) for the subject application.

Respectfully submitted,

By:

Date _____

James D. Christoff, Reg. No. 31,492
Telephone No. 651-733-1512

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